



## LOGAN CITY COUNCIL AGENDA APRIL 19, 2011

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, April 19, 2011**, in the Logan City Hall Public Conference Room located at 290 North 100 West, Logan, Utah.

**5:30 p.m.**

### REGULAR MEETING AGENDA

1. Call to Order – Chairman Herm Olsen
2. Opening Ceremony
3. Acceptance of Minutes; Approval of Agenda
4. **2011 regular meeting schedule, 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 5:30 p.m.: Next meeting: May 3, 2011**
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time  
of consideration

- 5:35
6. **MAYOR/STAFF REPORTS:**
    - A. Merit Award from the American Society of Landscape Architects – **Russ Holley**
    - B. Board Appointment – **Mayor Randy Watts**
    - C. Youth City Council Update
    - D. Earthquake Preparedness – **Steve Krebs, Questar Center Manager (10 minutes)**
- 5:45
7. **COUNCIL BUSINESS:**
- 5:50
8. **ACTION ITEM:**
    - A. **PUBLIC HEARING - Budget Adjustment FY 2010-11 appropriating:** \$75,000 for consulting services to determine the impact on water and sewer infrastructure on the 1000 West project between 200 North and 2500 North, 1000 West project; \$36,000 for the South Corridor Development Plan – **Resolution 11-31**
- 6:00
9. **WORKSHOP ITEMS:**
    - A. **Budget Adjustment FY 2010-11 appropriating:** \$3,300 for the Police Dept Banquet; \$56,398 for the 911 Phone Maintenance Grant – **Resolution 11-33 - Richard Anderson**
    - B. Consideration of an ordinance adopting the Flood Plain Management Plan – **Ordinance – 11-30 – Bill Young**
  10. **OTHER CONSIDERATIONS:**
- 6:30
11. **ADJOURN to meeting of Logan Redevelopment Agency**

### LOGAN REDEVELOPMENT AGENCY

290 North 100 West, Logan UT 84321

Tuesday, April 19, 2011 – 6:30 p.m.

Welcome – Herm Olsen, Chair

### AGENDA

#### WORKSHOP ITEM:

- A. Consideration of a resolution approving Agency Assistance for the Bear River Association of Governments' Emergency Home Repair Program – **Resolution 11-32 RDA – Kirk Jensen**

**ADJOURN**

On Friday, April 15, 2011, at 10:00 a.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy of this notice was faxed to the Herald Journal. The Agenda was also posted on the Logan City website at [www.loganutah.org](http://www.loganutah.org) and the State Public Meeting Notice website at <http://pmm.utah.gov>.

DATED THIS 15th OF APRIL 2011

Teresa Harris, City Recorder

Council Member's may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting.

**Logan Municipal Council Meetings are televised live as a public service by Channel 17 and re-broadcast on KUTATV (Comcast 118) and on [www.kutatv.com](http://www.kutatv.com)**

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**Council--In Progress:**

**Time of Day Electric Power Rates** (Laraine Swenson 5/2008)

**Anti-Idling Ordinance** (Herm Olsen 7/07/09)

**Council--Budget Issues**

**Impact Fees** (Laraine Swenson – 2/10/10)

**Future Council Agenda Item**

(List revised 01/11)

**Randy Watts, Mayor**

**Holly H. Daines, Council Member**

**Jay A. Monson, Council Member**

**Herm Olsen, Council Member**

**Dean W. Quayle, Council Member**

**Laraine Swenson, Council Member**

